



**-MEMBERS ONLY SHOOTING RANGE -**  
**Post Office Box 345 Transfer, Pennsylvania 16154**  
[www.transfersportsmensclub.com](http://www.transfersportsmensclub.com)  
Text: 724.699.6360  
[tscmessage@gmail.com](mailto:tscmessage@gmail.com)

## 2023 MEMBERSHIP APPLICATION/RENEWAL

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

### Check type of membership (one per application):

\_\_\_\_ Life (18 & older) \$200

\_\_\_\_ Annual (18 & older) \$ 20

\_\_\_\_ Senior\* (65 & older) \$ 10

\*(To qualify for free Transfer Sportsmen's Club Senior Lifetime Membership, "the individual must pay \$10 per year as a senior over age 65 for five consecutive years. When confirmed by the Treasurer, the individual shall be issued a free Senior Lifetime Membership the following year".)

\_\_\_\_ Junior (17 & under) \$ 2  
(free to successful current Transfer Hunter Ed students September-December)

I will observe the following range rules:

- Members only may use the ranges; I will show my membership card at the range when asked. Non-members are not permitted to use the facilities.
- I will use paper targets ONLY. Cans, bottles, plastic jugs, etc. are not permitted.
- All my targets will be removed when finished shooting. This is my range and I will help keep it clean.
- All my rifles will be left unloaded except those on the bench about to be shot. All others will be in racks with the action open.
- I will closely supervise youngsters under the age of 18 when shooting.
- Each member agrees to indemnify, hold harmless and defend Transfer Sportsmen's Club, its agents, volunteers, and employees, and each of them against, and hold it and them harmless from, any and all lawsuits, claims, demands, liabilities, losses and expenses, including court costs and attorney's fees, for or on account of any injury to any person, or any death at any time resulting from such injury, or any damage to property, which may arise or which may be alleged to have arisen out of or in connection with the property or events of Transfer Sportsmen's Club.

The N.R.A. pledge: I certify that I am a citizen of good repute of the United States of America; that I am not a member of any organization or group having as its purpose or one of its purposes the overthrow by force or violence the Government of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.



\_\_\_\_\_  
Signature (you must sign to complete your application)

**ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE**  
**WITH APPLICATION & PAYMENT TO RECEIVE YOUR MEMBERSHIP CARD**

**CHECKLIST: 1. PAYMENT, 2. SIGNED APPLICATION & 3. SELF-ADDRESSED STAMPED ENVELOPE**