

-MEMBERS ONLY SHOOTING RANGE -

Post Office Box 345 Transfer, Pennsylvania 16154

www.transfersportsmensclub.com Text: 724.699.6360 tscmessage@gmail.com

2023 MEMBERSHIP APPLICATION/RENEWAL

Name				
Address				
City, State, Zip				
Telephone				
Email				
	Check type of r	nembership (on	ie per app	lication):
	Life	(18 & older)	\$200	
	Annual	(18 & older)	\$ 20	
*(To qualify for free Transfer Spo When conf	ortsmen's Club Senior Lifetime	(65 & older) Membership, "the individual m dividual shall be issued a free S	ust pay \$10 per yea	ar as a senior over age 65 for five consecutive years. nbership the following year".)
	Junior (free to successful c	(17 & under) urrent Transfer Hunter Ed stud	\$ 2 lents September-De	ecember)
3.	e the ranges; I will show my m 2. I will use paper tar All my targets will be removed s will be left unloaded except t	gets ONLY. Cans, bottles, plastid when finished shooting. This	nen asked. Non-me c jugs, etc. are not p is my range and I v shot. All others will	vill help keep it clean. I be in racks with the action open.
the Governme	nember of any organization or ent of the United States or any		one of its purposes t I have never been	the overthrow by force or violence convicted of a crime of violence;
		Signati	ure	(you must sign to complete your application)

ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE
WITH APPLICATION & PAYMENT TO RECEIVE YOUR MEMBERSHIP CARD
CHECKLIST: 1. PAYMENT, 2. SIGNED APPLICATION & 3. SELF-ADDRESSED STAMPED ENVELOPE