



-MEMBERS ONLY SHOOTING RANGE -
Post Office Box 345 Transfer, Pennsylvania 16154
www.transfersportsmensclub.com
Text: 724.699.6360
tscmessage@gmail.com

2022 MEMBERSHIP APPLICATION/RENEWAL

Name _____

Address _____

City, State, Zip _____

Telephone _____

Email _____

Check type of membership (one per application):

____Life	(18 & older)	\$200
____Annual	(18 & older)	\$ 15
____Senior*	(65 & older)	\$ 10
____Junior	(17 & under)	\$ 2
(free to successful current Transfer Hunter Ed students September-December)		

*(To qualify for free Transfer Sportsmen's Club Senior Lifetime Membership, "the individual must pay \$10 per year as a senior over age 65 for five consecutive years. When confirmed by the Treasurer, the individual shall be issued a free Senior Lifetime Membership the following year".)

I will observe the following range rules:

1. Members only may use the ranges; I will show my membership card at the range when asked. Non-members are not permitted to use the facilities.
2. I will use paper targets ONLY. Cans, bottles, plastic jugs, etc. are not permitted.
3. All my targets will be removed when finished shooting. This is my range and I will help keep it clean.
4. All my rifles will be left unloaded except those on the bench about to be shot. All others will be in racks with the action open.
5. I will closely supervise youngsters under the age of 18 when shooting.

The N.R.A. pledge: I certify that I am a citizen of good repute of the United States of America; that I am not a member of any organization or group having as its purpose or one of its purposes the overthrow by force or violence the Government of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.



Signature (you must sign to complete your application)

ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE
WITH APPLICATION & PAYMENT TO RECEIVE YOUR MEMBERSHIP CARD